Hall Hall

Henry H. H. Ľ. unig.

White Heres

E!

| ſ |
|---|
| f |
| 1 |

PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Please type a plus sign (+) inside this box————

UTILITY **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. | SCEI 3.0-093 First Inventor Tadashi Nakamura

ELECTRONIC EQUIPMENT AND, etc.

| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Express Mail Label No. |
|--|---|
| APPLICATION ELEMENTS | EL807554607U |
| See MPEP chapter 600 concerning utility patent application content | ADDRESS Commissioner for Paterits |
| Fee Transmittal Form (e.g., PTO/SB/17) | Tagrington, Bo 2023) |
| (Submit an original, and a duplicate for fee processing) | Computer Program (Appendix) |
| 2. See 37 CFR 1.27. | 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) |
| 3. X Specification [Total Pages 16 |] a. Computer Readable Form (CRF) |
| (preferred arrangement set forth below) | b. Specification Sequence Listing on: |
| Descriptive title of the invention Cross Reference to Related Applications | : C 20 70 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Statement Regarding Fed sponsored R & D Reference to sequence listing, a table, | |
| or a computer program listing appendix - Background of the Invention | c. Statements verifying identity of above copies |
| Bnef Summary of the Invention Bnef Description of the Drawings (if filed) | ACCOMPANYING APPLICATIONS PARTS |
| - Detailed Description | Assignment Papers (cover sheet & document(s)) |
| - Claim(s) - Abstract of the Disclosure | 10. 37 CFR 3.73(b) Statement Power of Attorney |
| 4. X Drawing(s) (35 U.S.C 113) [Total Sheets 7 |] 11 English Translation Document (if applicable) |
| 5. Oath or Declaration [Total Pages |] 12 Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations |
| a. Newly executed (original or copy) | 13. Preliminary Amendment |
| b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) | 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |
| i. DELETION OF INVENTOR(S) | 15. Certified Copy of Priority Document(s) (If foreign pnonty is claimed) |
| Signed statement attached deleting inventor(s) named in the pnor application, | Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i) |
| see 37 CFR 1.63(d)(2) and 1 33(b) | Applicant must attach form PTO/SB/35 or its equivalent |
| 6. Application Data Sheet, See 37 CER 1.76 | 17 X Other: Unexecuted Declaration |
| | |
| If a CONTINUING APPLICATION, check appropriate box, and sup Data Sheet under 37 CFR 1 76 | pply the requisite information below and in a preliminary amendment, or in an Application |
| Continuation Divisional Continuation-in- | part (CIP) of prior application No.: |
| Prior application information: Examiner | Group / Art Unit: |
| For CONTINUATION or DIVISIONAL APPS only The entire discle | of the wife out ! |
| | osure of the prior application, from which an oath or declaration is supplied anying continuation or divisional application and is hereby incorporated by on has been inadvertently omitted from the submitted application parts. |
| 19. CORRE | SPONDENCE ADDRESS |
| | |
| X Customer Number or Bar Code Label | or Correspondence address below |
| | 000530 |
| Name | |
| | |
| Address | |
| City State | Zip Code |
| Country Telepho | one Fax |
| Name (Print/Type) Robert B. Cohren | CY Registration No. (Attorney/Agent) 32,768 |
| Signature | |
| - gor will | Date October 26, 2001 |
| | |

336015_1.DOC

PTO/SB/17 (10-01)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

FEE TRANSMITTAL for FY 2002

Complete if Known Not Yet Assigned Application Number Filing Date First Named Inventor Tadashi Nakamura Not Yet Assigned Examiner Name

| Patent fees are subject to annual revision. | Group Art Unit | | | | N/A | | | | | |
|--|--|-------------|-----|-------|---|--|------------------------|-------------|--|--|
| TOTAL AMOUNT OF PAYMENT (\$) 992.00 | | 0.000 | | | | SCEI 3.0-093 | | | | |
| METHOD OF PAYMENT | FEE CALCULATION (continued) | | | | | | | | | |
| 1. X The Commissioner is hereby authorized to charge | 3. ADDITIONAL FEES | | | | | | | | | |
| indicated fees and credit any overpayments to: | Large Entity Small Entity | | | | | | | | | |
| Deposit Account 12-1095 Number | Fee Code | Fee Fee Fee | | | | Fee Des | cription | Fee Paid | | |
| Deposit Lerner, David, Littenberg, | 105 | 105 130 20 | | 65 | Surcharge – late filing fee or oath | | | | | |
| Name Krumholz & Mentlik, LLP | 127 | 50 | 227 | 25 | Surcharg | surcharge – late provisional filing fee or over sheet. | | | | |
| X Charge Any Additional Applicant claims small entity status See | 139 | 130 | 139 | 130 | Non-Engi | lish specificat | tion | | | |
| 37 CFR 1 16 and 1.17 37 CFR 1 27 | 147 | 2,520 | 147 | 2,520 | For filing | a request for a | ex parte reexamination | | | |
| 2. Payment Enclosed | 112 | 920* | 112 | 920* | Requestii Examinei | | n of SIR pnor to | | | |
| Check Credit Card Money Order Other | 113 | | | | Requesti Examinei | | ion of SIR after | | | |
| FEE CALCULATION | 115 | 110 | 215 | 55 | Extension | | | | | |
| 1. BASIC FILING FEE | 116 | 400 | 216 | 200 | Extension | | | | | |
| Large Entity Small Entity | 117 | 920 | 217 | 460 | Extension | | | | | |
| Fee Fee Fee Fee Description Fee Paid | 118 | 1,440 | 218 | 720 | Extension | n for reply wit | thin fourth month | | | |
| 101 740 201 370 Utility filing fee 740.00 | 128 | 1,960 | 228 | 980 | Extension | | | | | |
| 106 330 206 165 Design filing fee | 119 | 320 | 219 | 160 | Notice of | | | | | |
| 107 510 207 255 Plant filing fee | 120 | 320 | 220 | 160 | Filing a b | | | | | |
| 108 740 208 370 Reissue filing fee | 121 | 280 | 221 | 140 | Request | | | | | |
| 114 160 214 80 Provisional filing fee | 138 | 1,510 | 138 | 1,510 | Petition to | | | | | |
| SUBTOTAL (1) (\$) 740.00 | 140 | 110 | 240 | 55 | Petition to revive – unavoidable | | | | | |
| | 141 | 1,280 | 241 | 640 | Petition to revive - unintentional | | | | | |
| 2. EXTRA CLAIM FEES Extra Fee from Glaims below Fee Paid | 142 | 1,280 | 242 | 640 | Utility issue fee (or reissue) | | | 1 | | |
| Total Claims 8 ·20** = X = | 143 | 460 | 243 | 230 | Design issue fee | | | | | |
| Independent 6 -3** = 3 x 84.00 = 252.00 | 144 | 620 | 244 | 310 | Plant issu | | | | | |
| Multiple Dependent = | 122 | 130 | 122 | 130 | Petitions to the Commissioner | | nissioner | | | |
| | 123 | 50 | 123 | 50 | Processir | ng fee under | 37 CFR 1.17(q) | | | |
| Large Entity Small Entity | 126 | 180 | 126 | 180 | Submission of Information Disclosure Stmt | | | | | |
| Fee Fee Fee Fee Description | 581 | 40 | 581 | 40 | Recording property | | | | | |
| 103 18 203 9 Claims in excess of 20 102 84 202 42 Independent claims in excess of 3 | 146 | 740 | 246 | 370 | | ubmission af 1.129(a)) | ter final rejection | | | |
| 104 280 204 140 Multiple dependent claim, if not paid | 149 | 740 | 249 | 370 | For each examined | | | | | |
| 109 84 209 42 ** Reissue independent claims | 179 | 740 | 279 | 370 | Request | Request for Continued Examination (RCE) | | | | |
| over original patent | 169 | 900 | 169 | 900 | | for expedited | | | | |
| 110 18 210 9 ** Reissue claıms ın excess of 20 and over original patent | of a design application Other fee (specify) | | | | | | | | | |
| SUBTOTAL (2) (\$) 252.00 **or number previously paid, if greater, For Reissues, see above | *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) 0.0 | | | | | | | 00.0 | | |
| | | | | | | | | | | |
| | Regist | ration No | 20 | 760 | | Complete (r | | | | |
| Name (pnnt/type) Robert/B. Cohen | Registration No (Attorney/Agent) 32,768 Telephone (908) 518-6316 | | | | | | (908) 518-6316 | <u> </u> | | |
| Signature LOCAL MARINE | | | | | | | October 26, 200 | 01 | | |

336013_1.DOC

The House drove group over it is grown in the first of th

Wall.

Hank Hank ##! 47 !